

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

**ISLAMIYAT**

**2058/02**

Paper 2

October/November 2005

Additional Materials: Answer Booklet/Paper

**1 hour 30 minutes**

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.  
Write your Centre number, candidate number and name on all the work you hand in.  
Write in dark blue or black pen on both sides of the paper.  
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1, Question 2, Question 3** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

You must answer **Question 1, Question 2, Question 3** and **one** other question.

- 1 Comment on the meaning and importance of any **seven** of the words or phrases underlined in the following passages.

(a)

In the name of God, most gracious, most merciful.<sup>(1)</sup>

Praise be to God, the Lord of the worlds.<sup>(2)</sup>

Most gracious, most merciful,

Master of the day of judgement.<sup>(3)</sup>

You do we worship, and your aid we seek.<sup>(4)</sup>

Show us the straight way.<sup>(5)</sup>

The way of those on whom you have bestowed your grace,

Those whose portion is not wrath,

And those who go not astray.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (1)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (2)

الرَّحْمَنِ الرَّحِيمِ

مَالِكِ يَوْمِ الدِّينِ (3)

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ (4)

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ (5)

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ

الْمَغضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

(Sura 1)

(b)

We have revealed it<sup>(6)</sup> on the Night of Power.<sup>(7)</sup>

And what will explain to you what is the Night of Power?

The Night of Power is better than a thousand months.

The angels and the Spirit come down in it.<sup>(8)</sup>

By the permission of their Lord, on every errand.

Peace it is until the rise of Dawn.

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ (7) (6)

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ

لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ

تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحِ فِيهَا (8)

بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ

سَلَامٌ هِيَ حَتَّى مَطَلَعِ الْفَجْرِ

(Sura 97)

(c)

Say: I seek refuge with the Lord of mankind.<sup>(9)</sup>

The King of mankind,

The God of mankind,

From the evil of the whisperer who withdraws.<sup>(10)</sup>

Who whispers in the hearts of mankind,

Among jinn and mankind.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ (9)

مَلِكِ النَّاسِ

إِلَهِ النَّاسِ

مِن شَرِّ الْوَسْوَاسِ الْخَنَّاسِ (10)

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ

مِنَ الْجِنَّةِ وَالنَّاسِ

(Sura 114)

2 Comment on the teachings in **seven** of the following Hadith about what Muslims should do and how they should act.

(a)

مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ

[A Muslim is one from whose tongue and hand Muslims are safe.]

(b)

الدُّنْيَا مَزْرَعَةٌ الْآخِرَةُ

[The world is a cultivating ground for the hereafter.]

(c)

الْجَنَّةُ تَحْتَ أَقْدَامِ الْأُمَّهَاتِ

[Paradise is at the feet of mothers.]

(d)

أَرْحَمُ مَنْ فِي الْأَرْضِ يَرْحَمُكَ فِي السَّمَاءِ

[Be compassionate to those on earth and he who is in heaven will be compassionate to you.]

(e)

طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَمُسْلِمَةٍ

[To obtain knowledge is obligatory for all Muslim men and women.]

(f)

مَنْ صَلَّى عَلَيَّ عَلَى مَرَّةٍ فَتَحَ اللَّهُ لَهُ بَابًا مِنَ الْعَافِيَةِ

[For whoever asks blessings on me once God will open a door of safety.]

(g)

إِنَّ الصَّدْقَ يَهْدِي إِلَى الْبِرِّ وَإِنَّ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ

[Sincerity leads to godliness, and godliness leads to paradise.]

(h)

مَا اجْتَمَعَ قَوْمٌ فِي بَيْتٍ مِنْ بَيْتِ اللَّهِ يَتْلُونَ كِتَابَ اللَّهِ وَيَتَدَارَسُونَهُ بَيْنَهُمْ إِلَّا نَزَلَتْ عَلَيْهِمُ السَّكِينَةُ

[People have never gathered in a house of God to read the Book of God and study it together without peace descending upon them.]

(i)

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

[Not one of you believes until he desires for his brother what he desires for himself.]

(j)

مَنْ خَرَجَ فِي طَلَبِ الْعِلْمِ فَهُوَ فِي سَبِيلِ اللَّهِ حَتَّى يَرْجِعَ

[One who goes out in pursuit of knowledge is on the path of God until he returns.]

- 3 Explain what Muslims mean when they say they should be modest towards:
- (a) God
  - (b) members of the opposite sex
  - (c) friends at school or work. [5]
- 4 Answer part (a) and **either** part (b) or part (c).
- (a) Write an account of the life of `Ali ibn Abi Talib, paying particular attention to:
- (i) his companionship of the Prophet [6]
  - (ii) his caliphate. [6]
- Either**
- (b) Explain why `Ali was opposed by Mu`awiya during his rule as caliph. [4]
- Or**
- (c) Explain why `Ali's leadership of the community is regarded as important by Shi`i Muslims. [4]
- 5 (a) Identify the Ten Blessed Companions. [8]
- (b) Explain why they were known by this name. [2]
- (c) Write brief notes about the lives of any **three** of these Companions who **did not** become caliphs. [3 x 2]